FOR INSTRUCTIONS, SEE BACK OF FORM  DISCLOSURE SUMMARY PAGE	FORM
	DR-2 DISCLOSURE
COMMITTEE NAME (Must be same as on Statement of Organization)  I DON MORKERS LOCAL 67 PAC COMMITTEE  IA ETHICS	(Rev. 07/2003) REPORT
TRON WORKERS BOOKER ST THIS SOURCE THE CASH SALES SIED.	For Office Use Only
IMPORTANT: Indicate type of committee you are reporting for: 1 2008 MAY 14 P	Comm. #
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates	Scanned
CANDIDATE COMMITTEES ONLY:	Computer
Candidate Name Political Party	Addited
Office Sought District (if Senate or House)	
	•
	•
515 266 9366	5-12.08
GNATURE OF TREASURED (or person filing this report)  TELEPHONE	DATE SIGNED
Late filed reports are subject to possible civil and criminal	penalties.
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:	
AM FILING A Jan. 1, 2008 to May 14, 2008 REPORT FOR ANA (1) ELECTION	1/(2)NON-ELECTION YEAR.
(report date) Indicate of	
	Committees, enter Date of Election
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.	& Local Committees, enter County in
(You must continue to file reports until a Notice of Dissolution is filed.) which E	Election is held
•	
STATEMENT OF CASH ON HAND	
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held	
by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$165.69
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	10,000.00
Schedule F: Loans Received total (Attach Schedule F)	_
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	
(Schedule H applies to Candidates' Committees Only)	•
	s10,165.69
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	1 544 60
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	1,544.00
Schedule F: Loan Repayments total (Attach Schedule F)	
CASH ON HAND at the end of this reporting period (if final report, balance must	8 621.09
be zero) (Attach DR-3)	\$
*UNPAID BILLS (From Schedule D - Attach Schedule D)	5
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	
*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	
$\cdot$ ,	
CANDIDATE COMMITTEES ONLY:	YESNO
CONSULTANT BREAKDOWN (Schedule G Attached?)	5
/ALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	·

## For Instructions, See Back of Form

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)	(Rev. 07/03)	RECEIPTS _
COMMITTEE NAME (Must be same as on Statement of Organization)		CK THIS BOX IF
IRON WORKERS LOCAL 67 PAC COMMITTEE		

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE	PAC ID NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	DEL ATIONOLUE	T	
RECEIVED (MM/DD/YR)	(if applicable) AND PAC CHECK NUMBER		RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND- RAISER
	ID#	Unitemized contributions less than			INCOME
02/10/03	CK#	\$25.00 receipt from each union member from employer checkoff sheet	<b>+</b> .	\$ 10,000.0	d
	ID#				
	CK#				
	ID#				
	CK#		·		
	ID#				
	CK#				
	ID#				
	CK#				
	ID#				
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	ID#				
	CK#				
	ID#				
	CK#				
1	ID#				
	CK#		·	·	
	ID#				
	CK#		·		
		SU	B-TOTAL		
		TOTAL (if last page of the	hio ooks dada	\$10,000.00	
Disclosure law requ	ires candidate committees	to disclare the set of	iis scriedule)	\$10,000.00	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule A)

SCHEDULE

Reset Form

## FOR INSTRUCTIONS, SEE BACK OF FORM

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE ICWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULS B (Rev. 07/03)	MONETARY EXPENDITURES
	CK THIS BOX IF INDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

IRON WORKERS LOCAL 67 PAC COMMITTEE

		,		•
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMCUNT EXPENDED
02/14/08	ID#   CK# 618	Jefferson Jackson Day Din 5661 Fleur Drive Des Moines, IA 50321	er Contribution	\$ 1,500.00
03/31/08	ID#	Wells Fargo Bank 666 Walnut Des Moines, IA <b>3</b> 0309	Bank Charge	44.60
	ID#	:		
	CK#			
	ID#			
	CK#		<b>.</b>	
	ID#			
	CK#			
	ID#	`.		
	CK#			
	ID#			
	CK#			
	ID#			
	CK#			
			SUB-TOTAL	\$ 1,544.60
			TOTAL (if last page of this schedule)	

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, adventising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

Page	1	af	1
, age		U	

1.544.60